

## **Registration Form**

|   | •   |   |                          |                                      |  |  |                           |                                      |                                |                      |  |
|---|---|---|--------------------------|--------------------------------------|--|--|---------------------------|--------------------------------------|--------------------------------|----------------------|--|
| rks and Recreation  | J.11_   | ONLINE  |                          |                                      |  |  |                           |                                      | FAST                           |                      |  |
|   |   |   |                          |                                      |  |  |                           |                                      |                                |                      |  |
|   | IVIAIL  | 3179 Livernois, Troy, MI 48083 (if received by 5/12/09)   |                          |                                      |  |  |                           |                                      | SIOW                           |                      |  |
|   | WAL   | WALK-INsee registration info for locations                |                          |                                      |  |  |                           |                                      | . Slowest                      |                      |  |
|   |   | Registration  | contii                   | nues unti                            | l courses are fi   | lled or closed                                     | unless oth                | nerwise noted                        |                                |                      |  |
| Household/Pri   | mary Adult  | Contact:  | □ F                      | asshold                              | er C   | New Add  | ress (new a               | ddress in the la                     | ast six months                 | s)                   |  |
| Last Name:  |   |   |                          |                                      |  | _ First Name:                                      |                           |                                      |                                |                      |  |
| Street (no P.O. boxes):   |   |   |                          |                                      |  | _ City: Zip:                                       |                           |                                      |                                |                      |  |
| Current Home Phone:   |   |   |                          |                                      |  | Business Phone:                                    |                           |                                      |                                |                      |  |
| Emergency Pho   | ne:   |   |                          |                                      | *E-mai   | l Address:   |                           |                                      |                                |                      |  |
| (*By providing an<br>other department   |   |   |                          |                                      |  | , ,  |                           |                                      | , ,                            | am and               |  |
| For Youth Leagu   |   |   |                          |                                      |  | ircling the app                                    | _                         |                                      |                                |                      |  |
| A. Barnard B. Bemis C. Costello D. Hamilton   | E. Hill I. Schroeder F. Leonard J. Susick G. Martell K. Troy Union H. Morse L. Wass |   |                          | N. Avondale                          | Schools and Schools                                      |  |                           | U. Troy High<br>W. Private<br>School |                                |                      |  |
| Participant<br>Last Name  | First Name  | Birthdate   | M/F                      | Grade                                | Class Title  | Activity #   | Section<br>Letter         | Alternate<br>Activity #              | Alternate<br>Section<br>Letter | Fee                  |  |
|   |   |   |                          |                                      |  |  |                           |                                      |                                |                      |  |
|   |   |   |                          |                                      |  |  |                           |                                      |                                |                      |  |
|   |   |   |                          |                                      |  |  |                           |                                      |                                |                      |  |
| Roster Notes:   |   |   |                          |                                      |  |  |                           |                                      | Total Fees                     | \$                   |  |
| I hereby voluntarion of the control | liability for al<br>while participa<br>blish, broadca                               | l types of da<br>ating, watchi<br>st or distribu          | amage<br>ng and<br>te my | s or injui<br>d travelin<br>image oi | ries, whether for<br>g to or from the<br>r my child's im | oreseeable or<br>is activity. I/v<br>hage in any a | not, susta<br>we also her | ined by myso<br>eby authorize        | elf, my child<br>e the City to | l and otl<br>reprodu |  |
| Signature <u>Req</u> i  | uired:  |   |                          |                                      |  |  |                           | Date:                                |                                |                      |  |
| VISA Pa   | ayment (DO  | ent (DO NOT SEND CASH) :                                  |                          |                                      |  |  |                           |                                      |                                |                      |  |
| MasterCard  | ard Number:   | Number:Expiration Date:                                   |                          |                                      |  |  |                           |                                      |                                |                      |  |
|   | ame:  | Authorizing Signature(Please print as it appears on card) |                          |                                      |  |  |                           |                                      |                                |                      |  |
|   |   |   |                          |                                      | ation and you  |  |                           |                                      |                                |                      |  |

Check here if you need an accommodation and you will be contacted by the ADA Coordinator.